

CAPITAL AREA DISTRICT LIBRARIES BOARD MEETING

5:30 PM, WEDNESDAY, APRIL 23, 2025 BOARD ROOM 401 S CAPITOL AVE., LANSING, MI 48933 517-367-6300

Mission Statement:

Empowering our diverse communities to learn, imagine and connect.

AGENDA

CALL TO ORDER

ROLL CALL

COMMUNICATIONS

APPROVAL OF AGENDA (action)

PUBLIC COMMENTS ON AGENDA ITEMS

CONSENT AGENDA (action)

- a. Approval of Minutes March 26, 2025 (enc action)
- b. Disbursements for March 2025 (enc action)

CHAIRPERSON'S COMMENTS

PRESENTATION

a. 2024 Audit Presentation

NEW BUSINESS

<u>General</u>

- a. 2024 Audit Acceptance (action)
- b. Election of Officers (action)
- c. Resolution in Support of MeL and MeLCat (enc action)
- d. HUM 231 Page Employee Manual (enc action)
- e. HUM 241 Substitute Employees (enc action)
- f. Grant Application Recommendation (enc action)
- g. Legislative Update
- h. Community Contacts

<u>Finance</u>

a. March 2025 Financial Report (enc – action)

DIRECTOR'S REPORT

PUBLIC, STAFF, AND BOARD MEMBER COMMENTS

CLOSED SESSION

Closed session pursuant to MCL 15.268(1)(a) to consider personnel evaluation of Jenny Marr pursuant to her request.

ADJOURNMENT

CAPITAL AREA DISTRICT LIBRARIES BOARD MEETING

March 26, 2025

Members Present: Brian Baer, Debora Bloomquist, Quinn O'Donnell, Mark Stewart, Julie Vandenboom

Members Absent: Sandy Drake, Ashley Smith

Staff Present: Sandra Centeno, Janet Elliott, Jolee Hamlin, Jenny Marr, Miriam Mattison, Victoria Meadows, Diane Speerbrecker

Others Present: Randy Dykhuis

CALL TO ORDER

The Chairperson called the meeting to order at 5:30 p.m.

ROLL CALL

Baer – Present Bloomquist – Present Drake – Absent with notice O'Donnell – Present Smith – Absent with notice Stewart – Present Vandenboom – Present

Brian Baer made a motion to approve the absence of Sandy Drake from the March 19, 2025 Committee of the Whole meeting and the absences of Sandy Drake and Ashley Smith from the March 26, 2025 Board meeting. Quinn O'Donnell seconded the motion. The motion carried.

COMMUNICATIONS

Executive Director Jenny Marr informed the Board of an appreciative email received regarding the March is Reading Month event hosted by the City of Lansing that CADL partnered in with the presence of the CADL Mobile Library.

APPROVAL OF AGENDA

Debora Bloomquist made a motion to approve the Agenda. Julie Vandenboom seconded the motion. The motion carried.

PUBLIC COMMENTS ON AGENDA ITEMS

There were no public comments on agenda items.

CONSENT AGENDA

Quinn O'Donnell made a motion to approve the Consent Agenda. Mark Stewart seconded the motion. The motion carried.

- a. <u>Approval of Minutes February 26, 2025</u> This item was approved by consent.
- b. <u>Disbursements for February 2025</u> This item was approved by consent.

PRESENTATION

a. Executive Director's Annual Evaluation Report

Executive Director Jenny Marr presented the 2024 Executive Director's Report to the Board as part of her annual evaluation process. The presentation included reports on statistics, finances, community relations, new services, and technology as well as updates on goals and suggestions for the future.

CHAIRPERSON'S COMMENTS

Board Chair Brian Baer reminded Board members of the need to respect an appropriate flow with their communications. He also shared appreciation for WKAR's promotion of information with the public about CADL's strategic planning process.

NEW BUSINESS

General

a. <u>Appointment of Board Nomination Committee</u>

Board Chair Brian Baer asked Board members to consider serving on the Board Nomination Committee and let him know if they are interested. If no one volunteers, Brian will appoint himself to serve in this capacity.

b. <u>Strategic Planning Board Focus Group Meeting Date Recommendation</u>

It is recommended to hold a Special Meeting of the CADL Board of Trustees on April 29, 2025 at 5:30 pm to accommodate attendance of the full board at a Board Strategic Planning Focus Group. This meeting will be in place of the previously approved dates of April 15 or 22 for the Board Focus Group meeting.

Mark Stewart made a motion to hold a Special Meeting on April 29, 2025 at 5:30 pm for the Board Strategic Planning Focus Group. Julie Vandenboom seconded the motion. The motion carried.

c. Legislative Update

The full impact of President Trump's Executive Order to eliminate the Institute of Museum and Library Services (IMLS) is waiting to be seen. Federal funding from IMLS is provided under Library Services and Technology Act (LSTA) legislation, and in Michigan, those funds support MeL and MeLCat. The loss of that funding will have a huge impact on the extent of resources libraries are able provide. The Board discussed possible ways to respond.

Representative Veronica Paiz reintroduced the Freedom to Read bills in the Michigan House.

d. Community Contacts

Sandy Drake attended Friends of the Library meetings in Okemos, Haslett and Lansing and helped Okemos set up their Book Sale. For fun she went to the "Cops and Doughnuts" presentations at both Okemos and Leslie.

Debora Bloomquist also attended a "Cops and Doughnuts" program and noted that the presenter was a fabulous storyteller.

Julie Vandenboom reported on an email Board members received regarding safety concerns of a display at one of the branches which has since been mitigated.

Finance

a. February 2025 Financial Report

There were no changes to the February 2025 Financial Report that was presented at the March 19 Committee of the Whole meeting.

Mark Stewart made a motion to accept the February 2025 Financial Report. Debora Bloomquist seconded the motion. The motion carried.

b. Okemos Reading Room Wall Project

It is recommended to approve DBI to install a modular wall in the former Okemos computer area. This installation will create an additional meeting space for the staff and patrons.

This installation will include a 21'x9' wall of modular panels consisting of 2/3 glass (top) and 1/3 solid panel (bottom). It will also include a 40-inch sliding door on the room's interior. Existing furniture will furnish the new meeting space, with computers and computer desks moving to the main library floor and two study tables in the new room. A digital presentation screen will also be installed.

The total project cost is estimated at \$20,295, including a 5% contingency. The Friends of the Okemos Library have approved up to \$10,000 toward the project. Okemos donated funds and CADL budgeted furniture and equipment funds will cover the remaining balance.

Quinn O'Donnell made a motion to approve the Okemos Reading Room Wall Project recommendation as presented. Mark Stewart seconded the motion. The motion carried.

c. Hotspot Services and Equipment Purchase

CADL conducted a "mini bid" process against the FY2025 MiSEN Internet Connectivity Solutions Multi-Award Agreement for hotspot devices and data plans. CADL solicited quotes and engaged the 5 vendors in the agreement on their ability to most cost-effectively achieve our goal of providing a fleet of 210 hotspots to CADL patrons. The most desirable way to proceed was to re-use existing devices and augment them with additional, new devices.

It is recommended to purchase hotspot equipment and data plans from T-Mobile for a I-year term (7/1/2025 - 6/30/2026) for \$36,212.40. This includes purchasing 138 data plans for existing hotspot devices, as well as purchasing 72 additional, new devices and data plans. It is also recommended to authorize the Executive Director to sign purchase documents that include the completion of formal contract documents as a condition of the sale.

Julie Vandenboom made a motion to approve the Hotspot Services and Equipment Purchase. Mark Stewart seconded the motion. The motion carried.

DIRECTOR'S REPORT

 CADL has a number of timely programming options underway including March is Reading Month events, the Smitten with the Mitten series, and a Family History Series through the Leslie Branch. In solidarity with Board Member Sandy Drake and her family on the passing of her husband, CADL staff have been invited to wear MSU and Detroit Lions apparel to work on Friday as guests were invited to do the same at the visitation.

PUBLIC, STAFF, AND BOARD MEMBER COMMENTS

Public Comments were heard.

Mark Stewart and Brian Baer inquired about how CADL might pro-actively address the assault on IMLS. Suggestions included coordinating with other area libraries, adding notices to the CADL web pages related to MeL and MeLCat, and special messaging to patrons. It was recommended that legal council be asked for clarification on what actions are acceptable.

Mark Stewart highlighted the Community Book Swap taking place in Mason on March 29. Leftover children's books will be donated to the Lansing Women's and Children's Shelter, and Mark noted the shelter's need for a bookshelf to hold the books.

ADJOURNMENT

Debora Bloomquist made a motion to adjourn the meeting. Mark Stewart seconded the motion. The motion carried. The meeting adjourned at 7:02 pm.

04/02/2025

CHECK REGISTER FOR CAPITAL AREA DISTRICT LIBRARIES CHECK DATE 03/01/2025 - 03/31/2025

| Check Date | Check | Vendor Name | Description | Amount |
|--------------------------|--------------------|--|--|-----------------------|
| Bank MAIN MAIN | I C | | | |
| Check Type: EFT | | | | |
| 03/03/2025 | 2686(E) | ABRAHAM WASHINGTON LLC | 3/2025 PARKING | 4,520.00 |
| 03/03/2025 | 2687(E) | ACRISURE/44 NORTH | MEDICAL CLAIMS | 260.00 |
| 03/03/2025 | 2688(E) | ALERUS FINANCIAL | 1/2025 RETIREMENT CONTRIBUTION | 7,050.00 |
| 03/03/2025 | 2689-2692(E) | INGRAM LIBRARY SERVICES | BOOKS | 5,245.49 |
| 03/03/2025 | 2693(E) | LAGARDA SECURITY | SECURITY SVCS W/E 2/9/25 | 3,041.81 |
| 03/03/2025 | 2694(E) | MIDWEST TAPE | DVD,MUSIC,AUDIOBOOKS | 1,952.40 |
| 03/03/2025 | 2695(E) | PHYSICIANS HEALTH PLAN | 3/2025 HEALTH PREMIUM | 43,770.08 |
| 03/03/2025 | 2696(E) | STAPLES ADVANTAGE | OFFICE, PROGRAM SUPPLIES | 524.78 |
| 03/03/2025 | 2697(E) | ACRISURE/44 NORTH | 3/2025 METLIFE | 1,715.04 |
| 03/07/2025 | 2698(E) | | 2/2025 RETIREMENT CONTRIBUTIONS BOOKS | 21,036.83 |
| 03/07/2025 03/07/2025 | 2699-2700(E) | BAKER & TAYLOR BOOKS BOARD OF WATER & LIGHT | 3500 108 1/6-2/6/25 | 16,821.19 |
| 03/07/2025 | 2701(E) 2702(E) | BOLING JANITORIAL SERVICE INC | 2/2025 JANITORIAL SVCS | 1,438.45 14,743.76 |
| 03/07/2025 | 2702(E) 2703(E) | CDW GOVERNMENT INC | LOCAL HISTORY SCANNERS | 632.05 |
| 03/07/2025 | 2703(E) 2704(E) | CENGAGE LEARNING INC/GALE | BOOKS | 527.97 |
| 03/07/2025 | 2704(E) 2705(E) | CONSUMERS ENERGY | 4321 2 1/12-2/11/25 | 537.16 |
| 03/07/2025 | 2706-2708(E) | INGRAM LIBRARY SERVICES | 40212 112-2/11/23 BOOKS | 3,049.66 |
| 03/07/2025 | 2709(E) | LAGARDA SECURITY | SECURITY SVCS W/E 2/16/25 | 2,875.55 |
| 03/07/2025 | 2710(E) | MERS | 2/2025 RETIREMENT CONTRIBUTIONS | 89,101.16 |
| 03/07/2025 | 2711(E) | MICHIGAN FLEET FUELING SOLUTIO | | 831.20 |
| 03/07/2025 | 2712(E) | MIDWEST TAPE | DVDS,BLURAYS,AUDIOBOOKS,MUSIC | 3,421.69 |
| 03/07/2025 | 2713(E) | MISSION SQUARE | 2/2025 RETIREMENT CONTRIBUTIONS | 481.44 |
| 03/07/2025 | 2714(E) | STAPLES ADVANTAGE | OFFICE SUPPLIES | 291.27 |
| 03/07/2025 | 2715(E) | TASC | BENEFITS FUNDING | 2,452.45 |
| 03/07/2025 | 2716(E) | BOARD OF WATER & LIGHT | 401 1/5-2/10/25 | 20,356.46 |
| 03/07/2025 | 2717(E) | BOARD OF WATER & LIGHT | 123 1/5-2/5/25 | 8,633.76 |
| 03/07/2025 | 2718(E) | BOARD OF WATER & LIGHT | 427 1FL 1/6-2/9/25 | 78.75 |
| 03/07/2025 | 2719(E) | BOARD OF WATER & LIGHT | 3500 1/2 1/6-2/5/25 | 191.91 |
| 03/07/2025 | 2720(E) | CONSUMERS ENERGY | 201 1/13-2/11/25 | 734.16 |
| 03/07/2025 | 2721(E) | CONSUMERS ENERGY | 4321 3 1/13-2/11/25 | 487.15 |
| 03/07/2025 | 2722(E) | CONSUMERS ENERGY | 4321 4 1/13-2/11/25 | 322.25 |
| 03/07/2025 | 2723(E) | CONSUMERS ENERGY | 4321 1 1/13-2/11/25 | 253.92 |
| 03/07/2025 | 2724(E) | MISSION SQUARE | 2/2025 RETIREMENT CONTRIBUTIONS | 2,758.80 |
| 03/14/2025 | 2725(E) | ACRISURE/44 NORTH | MEDICAL CLAIMS | 270.08 |
| 03/14/2025 | 2726(E) | AMAZON | AMAZON | 4,744.23 |
| 03/14/2025 | 2727(E) | BAKER & TAYLOR BOOKS | BOOKS | 6,582.05 |
| 03/14/2025 | 2728(E) | BOLING JANITORIAL SERVICE INC | JAN 2025 BOLING JANITORIAL BRANCH CLEANING | 14,851.98 |
| 03/14/2025 | 2729(E) | CENGAGE LEARNING INC/GALE | BOOKS | 474.59 |
| 03/14/2025 | 2730(E) | CONSUMERS ENERGY | 3500 109A 1/14-2/12/25 | 111.58 |
| 03/14/2025 | 2731(E) | DELTA DENTAL PLAN OF MICHIGAN | 3/2025 DENTAL PREMIUM | 228.15 |
| 03/14/2025 | 2732-2736(E) | INGRAM LIBRARY SERVICES | BOOKS | 5,939.72 |
| 03/14/2025 | 2737(E) | LAGARDA SECURITY | SECURITY SVCS W/E 2/23/25 | 3,066.44 |
| 03/14/2025 | 2738(E) | MICHAEL MOORE | MILEAGE 2/4-3/6/25 | 703.57 |
| 03/14/2025 | 2739(E) | MIDWEST TAPE | DVD,AUDIOBOOKS,MUSIC | 2,114.71 |
| 03/14/2025 | 2740(E) | PHARMACY DATA MANAGEMENT INC | | 12,570.60 |
| 03/14/2025 | 2741(E) | STAPLES ADVANTAGE | OFFICE SUPPLIES | 1,325.78 |
| 03/14/2025 | 2742(E) | T-MOBILE | 1/21-2/20/25 HOTSPOTS | 4,178.42 |
| 03/14/2025 | 2743(E) | | BENEFITS FUNDING | 860.45 |
| 03/14/2025 | 2744(E) | CONSUMERS ENERGY | 1379 1/15-2/13/25 | 244.70 |
| 03/14/2025 | 2745(E) | CONSUMERS ENERGY | 401 1/12-2/11/25 | 21.21 |
| 03/14/2025 | 2746(E) | CONSUMERS ENERGY | 427 1/12-2/11/25 | 18.00 |
| 03/14/2025 | 2747(E) | CONSUMERS ENERGY | 145 1/15-2/13/25 126 1/16 2/16/25 | 1,560.85 |
| 03/14/2025 | 2748(E) | CONSUMERS ENERGY | 126 1/16-2/16/25 | 1,000.42 |

| 03/14/2025 | 2749(E) | CONSUMERS ENERGY | 3500 109B 1/14-2/12/25 | 452.67 |
|----------------|--------------|---------------------------------|---|------------|
| 03/14/2025 | 2750(E) | CONSUMERS ENERGY | 3500 107B 1/14-2/12/25 | 312.59 |
| 03/24/2025 | 2751(E) | ACRISURE/44 NORTH | MEDICAL CLAIMS | 3,342.18 |
| 03/24/2025 | 2752(E) | AMAZON | AMAZON | 1,821.13 |
| 03/24/2025 | 2753(E) | BAKER & TAYLOR BOOKS | BOOKS | 4,701.97 |
| 03/24/2025 | 2754(E) | BELCHER, HENRY | MUSIC | 30.00 |
| 03/24/2025 | 2755(E) | CENGAGE LEARNING INC/GALE | BOOKS | 88.77 |
| 03/24/2025 | 2756(E) | CONSUMERS ENERGY | 115 1/18-2/18/25 | 243.74 |
| 03/24/2025 | 2757(E) | LAGARDA SECURITY | SECURITY SVCS W/E 3/2/25 | 3,066.44 |
| 03/24/2025 | 2758(E) | MICHIGAN FLEET FUELING SOLUTION | N 3/1-3/15/25 VEHICLE FUEL | 727.55 |
| 03/24/2025 | 2759(E) | MIDWEST TAPE | DVD,AUDIOBOOKS,MUSIC | 4,143.37 |
| 03/24/2025 | 2760(E) | PHARMACY DATA MANAGEMENT INC | . PRESCRIPTION CLAIMS 3/1-3/15/25 | 4,897.22 |
| 03/24/2025 | 2761(E) | STAPLES ADVANTAGE | OFFICE SUPPIES | 813.47 |
| 03/24/2025 | 2762(E) | TASC | BENEFIT FUNDING | 1,439.78 |
| 03/24/2025 | 2763(E) | VISION SERVICE PLAN | 3/2025 VISION PREMIUM | 910.72 |
| 03/24/2025 | 2764-2767(E) | INGRAM LIBRARY SERVICES | BOOKS | 7,661.40 |
| 03/24/2025 | 2768(E) | INGRAM LIBRARY SERVICES | BOOKS | 116.43 |
| 03/24/2025 | 2769(E) | TASC | BENEFITS FUNDING | 74.00 |
| 03/28/2025 | 2770(E) | ABRAHAM WASHINGTON LLC | 4/2025 PARKING | 4,520.00 |
| 03/28/2025 | 2771(E) | ACRISURE/44 NORTH | 2/2025 BUNDLE FEE, PHARMACY | 3,017.25 |
| 03/28/2025 | 2772(E) | AT&T | 4 PHONE BOOKS 3/2025 | 24.00 |
| 03/28/2025 | 2773(E) | BOYNTON FIRE SAFETY SERVICE LLC | FIRE EXT MAINT | 230.00 |
| 03/28/2025 | 2774(E) | CHRISTIE NIKOLOFF | PARKING/MILEAGE 1/2-2/27/25 | 30.58 |
| 03/28/2025 | 2775(E) | DELTA DENTAL PLAN OF MICHIGAN | 2/2025 DENTAL CLAIMS | 4,360.60 |
| 03/28/2025 | 2776(E) | GERALD GRAY | CELLPHONE REIMBURSEMENT | 90.00 |
| 03/28/2025 | 2777(E) | GRANGER CONTAINER SERVICE INC | | 150.41 |
| 03/28/2025 | 2778-2780(E) | INGRAM LIBRARY SERVICES | BOOKS | 5,072.36 |
| 03/28/2025 | 2781(E) | JULIE LAXTON | MILEAGE 12/20-3/20/25 | 321.30 |
| 03/28/2025 | 2782(E) | LAGARDA SECURITY | SECURITY SVCS W/E 3/9/25 | 3,035.65 |
| 03/28/2025 | 2783(E) | MIDWEST TAPE | 2/2025 DIGITAL CONTENT, DVD, AUDIOBOOKS | 41,477.82 |
| 03/28/2025 | 2784(E) | OVERDRIVE INC | CONTENT PURCHASE | 30,000.00 |
| 03/28/2025 | 2785(E) | STAPLES ADVANTAGE | OFFICE SUPPLIES | 1,511.92 |
| 03/28/2025 | 2786(E) | ACRISURE/44 NORTH | 1/2025 BUNDLE FEE, PHARMACY | 4,411.69 |
| 03/28/2025 | 2787(E) | ACRISURE/44 NORTH | 3/2025 BUNDLE FEE, PHARMACY | 5,875.64 |
| 03/28/2025 | 2788(E) | GRANGER CONTAINER SERVICE INC | | 285.62 |
| 03/28/2025 | 2789(E) | GRANGER CONTAINER SERVICE INC | | 91.00 |
| 03/28/2025 | 2790(E) | TASC | BENEFITS FUNDING | 356.97 |
| 03/28/2025 | 2791(E) | TASC | BENEFITS FUNDING | 163.35 |
| 03/31/2025 | 2792(E) | DTE ENERGY | 117 2/4-3/5/25 | 181.07 |
| 03/31/2025 | 2793-2797(E) | | *See next page | 29,146.78 |
| Total EFT T | | | | 490,203.56 |
| Total El T | | | | 400,200.00 |
| Check Type: Pa | - | | | |
| 03/19/2025 | 56791 | ADVENT HOUSE MINISTRIES, INC | OUTREACH SVCS 1/1-6/30/25 | 8,736.00 |
| 03/19/2025 | 56792 | ALLEGRA MARKETING PRINT MAIL | BROCHURE REPRINTS | 2,299.48 |
| 03/19/2025 | 56793 | | · 2024 PROGRAM GUIDE ADVERTISMENT | 100.00 |
| 03/19/2025 | 56794 | ANDREWS HOOPER PAVLIK PLC | 2024 AUDIT | 12,000.00 |

| 03/19/2025 | 56793 | ALPHA KAPPA ALPHA SORORITY, INC. | · 2024 PROGRAM GUIDE ADVERTISMENT | 100.00 |
|------------|-------|----------------------------------|--|-----------|
| 03/19/2025 | 56794 | ANDREWS HOOPER PAVLIK PLC | 2024 AUDIT | 12,000.00 |
| 03/19/2025 | 56795 | AURELIUS TOWNSHIP | 1/2025-3/2025 UTILITIES | 3,451.20 |
| 03/19/2025 | 56796 | BERRIEN SPRINGS COMMUNITY LIBR | / PERU | 19.99 |
| 03/19/2025 | 56797 | BETSIE VALLEY DISTRICT LIBRARY | ENTERTAINING / BY MARTHA STEWART | 35.00 |
| 03/19/2025 | 56798 | BLACKSTONE PUBLISHING INC | AUDIOBOOKS | 1,054.10 |
| 03/19/2025 | 56799 | CENTRAL BUSINESS SYSTEMS INC | PRINT COLLECTIONS/COPIES | 1,162.09 |
| 03/19/2025 | 56800 | CENTRAL SECURITY ALARM INC | MONITORING 4/25-6/25 | 245.85 |
| 03/19/2025 | 56801 | CHERYL LINDEMANN | MILEAGE 2/18/25 | 14.91 |
| 03/19/2025 | 56802 | CHESTERFIELD TOWNSHIP LIBRARY | ENGINEERING DESIGN WITH SOLIDWORKS 2012 AN | 80.00 |
| 03/19/2025 | 56803 | CHICAGO DISTRIBUTION CENTER | PROFESSIONAL BOOKS | 89.09 |
| 03/19/2025 | 56804 | CHRISTINA BEAIRD | FREE LAND FAMILY HISTORY VIRTUAL | 200.00 |
| 03/19/2025 | 56805 | CITY OF LANSING, PARKS AND RECRE | E UTILITIES 12/1/24-2/28/25 | 685.00 |
| 03/19/2025 | 56806 | COLLEGE FOR CREATIVE STUDIES LIE | 3 AT THE BACK OF THE NORTH WIND | 44.62 |
| 03/19/2025 | 56807 | DENNIS, PAMELA | REFUND THE UNICORN SEASON | 20.99 |

| 03/19/2025 | 56808 | EILX | 2/2025 METV ROTATOR ADS | 100.00 |
|------------|----------|---------------------------------|--|-----------|
| 03/19/2025 | 56809 | ENVISIONWARE INC | PC RESERVATION AND LPT:ONE ANNUAL MAINTENA | 2,461.16 |
| 03/19/2025 | 56810 | FLAT ROCK PUBLIC LIBRARY | LOST BOOK | 14.98 |
| 03/19/2025 | 56811 | FRASER PUBLIC LIBRARY | TITLE: ENTERTAINING/BY STEWART, MARTHA | 20.55 |
| 03/19/2025 | 56812 | GABEL & SCHUBERT INC | DONOR TREE PLATE AND ENGRAVING | 77.70 |
| 03/19/2025 | 56813 | GOODYEAR COMMERCIAL TIRE & SE | | 55.44 |
| 03/19/2025 | 56814 | GRACE A DOW MEMORIAL LIBRARY | THE JERSEY STING | 26.99 |
| 03/19/2025 | 56815 | GROSSE POINTE PUBLIC LIBRARY | GOODBYE PARKINSON'S, HELLO LIFE | 15.95 |
| 03/19/2025 | 56816 | HEATHER GOUPIL | LUNCH FOR STAFF MTG | 185.67 |
| 03/19/2025 | 56817 | HILLSDALE COMMUNITY LIBRARY | ENTERTAINING BY MARTHA STEWART | 33.00 |
| 03/19/2025 | 56818 | HOME DEPOT CREDIT SERVICES | RAINX | 37.96 |
| 03/19/2025 | 56819 | JACKSON DISTRICT LIBRARY | 36177012116699 PIRANHA [VIDEORECORDING] | 35.24 |
| 03/19/2025 | 56820 | JULIE CHRISINSKE/PETTY CASH | FOOD FOR PROGRAMS | 94.65 |
| 03/19/2025 | 56821 | KARON WALTER/PETTY CASH | PROGRAM SUPPLIES, PRIZES | 65.56 |
| 03/19/2025 | 56822 | KATHERINE R WILLSON | EXPLORING FAMILYSEARCH - VIRTUAL | 200.00 |
| 03/19/2025 | 56823 | KATHRYN SHAW | MILEAGE 1/9-2/28/25 | 54.81 |
| 03/19/2025 | 56824 | KENT DISTRICT LIBRARY | 31298031604559 RUNNING ON EMPTY NO MORE | 17.95 |
| 03/19/2025 | 56825 | LENAWEE DISTRICT LIBRARY | LOST BOOKS | 51.95 |
| 03/19/2025 | 56826 | LIBRARY DESIGN ASSOCIATES INC | WHITE SLIDER BLOCKS FOR BOOK STOPS | 270.00 |
| 03/19/2025 | 56827 | MARISELA GARZA | RECEIPT FOR BATTERY FOR ECLC FESTIVAL | 10.99 |
| 03/19/2025 | 56828 | MARK BUZZITTA | MILEAGE 1/17-2/18/25 | 54.60 |
| 03/19/2025 | 56829 | MASON ROTARY | 4TH QTR 2024 DUES & MEALS | 215.00 |
| 03/19/2025 | 56830 | MICHIGAN LIBRARY ASSOCIATION | MLA WEBINAR/CONFERENCE REGISTRATION | 325.00 |
| 03/19/2025 | 56831 | MIDWEST COMMUNICATIONS | 2/2025 DISPLAY ADVERTISING | 1,950.00 |
| 03/19/2025 | 56832 | MONROE COUNTY LIBRARY SYSTEM | LOST BOOKS | 72.95 |
| 03/19/2025 | 56833 | MORTON TOWNSHIP LIBRARY | ENTERTAINING | 39.95 |
| 03/19/2025 | 56834 | MURPHY & SPAGNUOLO PC | 2/2025 LEGAL SVCS | 1,415.50 |
| 03/19/2025 | 56835 | NCPH | INDIVIDUAL MEMBERSHIP-H BUTLER | 84.00 |
| 03/19/2025 | 56836 | NEW BUFFALO TOWNSHIP LIBRARY | DAMAGED DAWN OF WONDER | 16.84 |
| 03/19/2025 | 56837 | PETOSKEY DISTRICT LIBRARY | PLACES OF OUR PAST : OTSEGO COUNTY, MICHIGA | 25.00 |
| 03/19/2025 | 56838 | PLAYAWAY PRODUCTS LLC | FEB 2025 LAUNCHPAD REPLACEMENT | 74.99 |
| 03/19/2025 | 56839 | PRIEBE, MELISSA | MELISSA PRIEBE AUTHOR VISIT AT DL - MARCH 2025 | 150.00 |
| 03/19/2025 | 56840 | PUBLIC LIBRARIES OF SAGINAW | 31390012840227 THE BOOK ON RENTAL PROPERTY | 24.99 |
| 03/19/2025 | 56841 | R & D LANDSCAPE LLC | 1/31-2/16/25 SNOW SERVICES | 2,336.00 |
| 03/19/2025 | 56842 | RICOH USA INC | COPIES 3RD FL | 185.98 |
| 03/19/2025 | 56843 | RUBINO, CELESTE | MILEAGE 3/16/25 | 4.34 |
| 03/19/2025 | 56844 | SAVAGE, ANITA | MILEAGE 2/7-2/28/25 | 96.39 |
| 03/19/2025 | 56845 | SCHINDLER ELEVATOR CORPORATION | DI 3/1-5/31/25 MAINTENANCE CONTRACT | 2,732.22 |
| 03/19/2025 | 56846 | SEELYE GROUP LTD | STK RENO CARPET & INSTALLATION | 12,500.00 |
| 03/19/2025 | 56847 | SHUYLER CLARK | MILEAGE 1/4-2/26/25 | 99.82 |
| 03/19/2025 | 56848 | SOUTH LANSING BUSINESS ASSOC | 2025 MEMBERSHIP DUES MC | 100.00 |
| 03/19/2025 | 56849 | STERLING HEIGHTS PUBLIC LIBRARY | CARL JUNG : WOUNDED HEALER OF THE SOUL | 36.95 |
| 03/19/2025 | 56850 | THE POETRY ROOM | CADL CONTRIBUTION TO KARLA CORDERO FEATUR | 500.00 |
| 03/19/2025 | 56851 | THOMAS MOORE/PETTY CASH | PROGRAM SUPPLIES, OUTLET COVERS, SIDEWALK S | 203.58 |
| 03/19/2025 | 56852 | TRACY D HERRELL | BIGFOOT IN MICHIGAN VIRTUAL PROGRAM - APRIL 7 | 150.00 |
| 03/19/2025 | 56853 | UAW LOCAL 2256 | 2/2025 UNION DUES | 3,221.54 |
| 03/19/2025 | 56854 | UNIQUE | 2/2025 CHAT SERVICE, PLACEMENTS | 1,388.45 |
| 03/19/2025 | 56855 | VAN BUREN DISTRICT LIBRARY | REAL ESTATE ROOKIE | 24.99 |
| 03/19/2025 | 56856 | WILX | 2/2025 STUDIO 10 SPOTS | 350.00 |
| Total Pape | r Check: | | | 62,447.95 |

MAIN TOTALS: Total of 178 Checks: Less 19 Void Checks: Total of 159 Disbursements:

552,651.51 0.00 552,651.51

CHECK REGISTER FOR CAPITAL AREA DISTRICT LIBRARIES CHECK DATE 03/01/2025 - 03/31/2025

| Check Date | Check | Vendor Name | Description | Amoun |
|------------|--------------|---------------------------|---|--------------------|
| 03/31/2025 | 2793-2797(E) | RAMP BUSINESS CORPORATION | 2/2025 MORNING NEWS ROTATOR ADS | 250.00 |
| | | | WATER DELIVER STK | 16.25 |
| | | | WATER DELIVERY LE | 7.85 |
| | | | WATER DELIVERY DA | 0.25 |
| | | | WATER DELIVERY FO | 7.85 |
| | | | 3/2025 WATER DELIVERY DL | 95.00 |
| | | | 2025 SUPPORT RETAINER FOR MICROSOFT 365 | 4,000.00 |
| | | | PEST CONTROL | 64.00 |
| | | | PEST CONTROL | 83.00 |
| | | | COLOR CHANGING RUBBER DUCKS - 12 PC | 165.60 |
| | | | NICHECON 2025 REGISTRATION - C. TANG | 49.00 |
| | | | MOBILE BEACON HOTSPOT RENEWAL | 3,360.00 |
| | | | 145 12/16/24-1/15/25 | 66.96 |
| | | | WINTER READING CHALLENGE ADS | 135.00 |
| | | | WINTER READING CHALLENGE ADS | 15.00 |
| | | | WKAR - MARCH IS READING MONTH | 135.00 |
| | | | JM MLA ADVOCACY DAY - CONFERENCE REGISTRATION | 25.00 |
| | | | CABLE,SCRAPER,GOOF OFF | 186.46 |
| | | | TOGGLE SWITCHES | 28.59 |
| | | | PLIERS, FURN MOVER, GLOVES, SPACKLING, CEILING GRID | 206.69 |
| | | | FLOOD LIGHTS, BUSHINGS, FLEX CONDUIT | 263.12 |
| | | | WOOD SCREWS | 2.76 |
| | | | PLIERS, DROP CLOTH, TAPE, PUTTY KNIFE | 173.35 |
| | | | PLATFORM W/BUCKET | 99.97 |
| | | | CORNER BRACE, BUSHING, LATHE | 25.99 |
| | | | 1/4' PAM BINDERS | 139.00 |
| | | | DONOR TREE LEAF ENGRAVING | 105.00 |
| | | | PAPER TOWEL | 318.76 |
| | | | BATH TISSUE | 71.50 |
| | | | PAPER TOWEL | 45.75 |
| | | | BATH TISSUE | 35.75 |
| | | | PAPER TOWEL, BATH TISSUE, SOAP | 614.21 |
| | | | SOAP | 90.01 |
| | | | BATH TISSUE | 44.00 |
| | | | PAPER TOWEL | 45.75 |
| | | | 2/2025 CINTAS MATS | 522.58 |
| | | | 408 TITLES IN CART - GIVEAWAY BOOKS | 587.90 |
| | | | BOOK DEPOT CART NEWCOMBEK | 5,540.40 |
| | | | 3/2025 DIGITAL PHONE LINES | 73.31 |
| | | | CARDHOLDER SIGNUP POLICIES WEBINAR | 47.40 |
| | | | 13 BOXES SHREDDING | 39.00 |
| | | | SMARTY ADDRESS VALIDATION API ACCESS | 54.00 |
| | | | MONTHLY WEBSITE HOSTING CHARGES | 278.30 |
| | | | CORNHOLE SUPPLIES 2025 | 139.71 |
| | | | 3/6-4/5/25 HOSTING MINECRAFT SERVER | 29.94 |
| | | | FEBRUARY FOOD FOR BOARD | 42.96 |
| | | | 2024 SALES/USE TAX | 164.82 |
| | | | 3/2-4/1/25 SUBSCRIPTION | 59.90 |
| | | | PLAYAWAY RETURN SHIPPING | 6.15 |
| | | | EXPRESS SHIPPING LOCAL HISTORY PROJECT | 30.15 |
| | | | | |
| | | | 2/2025 CLOUD STORAGE 3/2025 TEAMS PHONE AND PROOFPOINT | 163.46 2,322.00 |

| VIN0816 DLV VS DEER REPAIRS DEDUCTIBLE AND CC FEE | 255.00 |
|---|-----------|
| 60IN X 30IN FLIP TOP NESTING TABLES | 4,776.00 |
| STAFF REIMBURSED BOWLING EVENT | 135.00 |
| HOTEL RESERVATIONS MLA SPRING INSTITUTE JH | 178.68 |
| HOTEL RESERVATIONS MLA SPRING INSTITUTE JW | 178.68 |
| HOTEL RESERVATIONS MLA SPRING INSTITUTE CV | 178.68 |
| HOTEL RESERVATIONS MLA SPRING INSTITUTE EM | 178.68 |
| HOTEL RESERVATIONS MLA SPRING INSTITUTE LA | 178.68 |
| HOTEL RESERVATIONS MLA SPRING INSTITUTE BM | 178.68 |
| COSLA VOICES FOR LIBRARIES HOTEL | 332.30 |
| COSLA VOICES FOR LIBRARIES HOTEL | 640.04 |
| LONG TERM PARKING DTW - CONFERENCE TRAVEL | 92.00 |
| HOTEL FOR MLA BOARD TRAINING/MTG | 194.25 |
| 20250220 MENARDS SALT FOR DL | 103.92 |
| STOCKBRIDGE RENOVATION | 425.22 |
| PLASTIC BINS | 74.85 |
| LIGHT BULBS | 115.81 |
| RAMP CASHBACK | (144.09) |
| | 29,146.78 |



Resolution to Support the Michigan Electronic Library (MeL) and MeLCat

Whereas, the Capital Area District Libraries (CADL) was among the founding group of MeLCat member libraries in 2005; and

Whereas, CADL is currently the largest lender and the second-largest borrower in the MeLCat network, having lent 44,616 items and borrowed 40,184 items in 2024 for a total of 84,800 transactions; and

Whereas, CADL's contributions to MeLCat have been significant over the past 10 years (FY 2015-2024), lending 462,023 items and borrowing 392,583 items, for a total of 854,606 transactions, with a cumulative total of over 1 million items loaned and borrowed over the full 20-year period; and

Whereas, the Michigan eLibrary (MeL) provides statewide access to a wealth of resources, including subscription magazines, newspapers, reference books, eBooks, and other eContent for all age groups, which contributed to Michigan residents accessing 19.2 million trusted articles and journals in 2024; and

Whereas, the MeLCat catalog offers statewide access to physical books and other materials from 435 public, academic, and school libraries across the state, with 1 million items loaned in 2024 alone; and

Whereas, the Michigan eLibrary's LearningExpress platform provides essential workforce development tools, including tests, tutorials, and preparation materials for K-16 students and job seekers across the state; and

Whereas, the Michigan eLibrary offers training and professional development for public, academic, and school librarians, enhancing community services through a broad range of library programming and community outreach efforts;

Whereas, MeLCat is a statewide service of the Library of Michigan, an agency of the Michigan Department of Education. MeLCat was made possible in part by the Institute of Museum and Library Services (IMLS) through the Library of Michigan.

Therefore, be it resolved that the Capital Area District Libraries (CADL) recognizes the Michigan eLibrary (MeL) and the MeLCat catalog as essential resources for our community and expresses our continued commitment to supporting and promoting these vital statewide services that enrich the lives of Michigan residents and contribute to the educational, informational, and cultural well-being of our communities.

Adopted this April 23, 2025 by the CADL Board of Trustees

CAPITAL AREA DISTRICT LIBRARIES HUM 231 NON-UNION PAGE POLICY MANUAL DECEMBER 17, 2014 APRIL 23, 2025

5 <u>Welcome</u> 6

Welcome to Capital Area District Libraries! We are the 5th largest public library in Michigan.

89 Capital Area District Libraries was created when the Ingham County Board of Commissioners

10 entered into a District Library Agreement with the City of Lansing March 10, 1997 to establish

11 a District Library pursuant to the District Library Establishment Act, 1989 PA 24. The major

12 source of funding for Capital Area District Libraries is a millage approved by voters.

13

1 2

3

4

7

- 14 Capital Area District Libraries' Board of Trustees ("Board") has seven members. Five (5)
- 15 members are appointed by the Ingham County Board of Commissioners and two (2) members 16 are appointed by the City of Lansing.
- 17

18 The Board is the body legally responsible for performing the duties assigned to it by state and 19 local laws. The Board determines how the revenue of the Library will be spent. In addition, the 20 Board appoints Capital Area District Libraries Executive Director ("Director"), establishes all

21 Capital Area District Libraries' (CADL) policies, and is authorized to contract for Library

22 services in and outside of Ingham County.

23

24 Purpose and Intent

25

The purpose of this Policy Manual is to provide a general reference of the policies Capital Area
 District Libraries adheres to and a general outline of the benefits CADL has to offer. <u>THIS IS</u>
 <u>NOT A CONTRACT</u>. Nothing in this Manual is or should be construed as a binding term or
 condition of employment.

30

All Non-Union Page employees (NUP Employees) of CADL serve at the will of CADL and can
 be terminated at any time within the sole discretion of the Executive Director of CADL.

33

34 This Manual constitutes the employment policies of CADL, and it shall not be altered or

35 amended without the concurrence of the majority of the Board of Trustees of CADL. The

36 Board of Trustees reserves the right to unilaterally change CADL's personnel policies within its

- 37 sole discretion.
- 38

39 This Manual supersedes all prior manuals as well as employment relationships, whether oral or

40 written, between CADL and the NUP Employees. Previous manuals and employment

- 41 relationships, if any, whether oral or written, are canceled.
- 42

43 No employee and/or Board Member and/or agent of Capital Area District Libraries is

44 authorized to make an oral representation or promise to an NUP Employee which changes the

- 45 policies set forth in the Non-Union Page Employee Policy Manual. Oral expressions or
- 46 promises made to an NUP Employee shall not be interpreted to create a contractual

- 47 relationship between an NUP Employee of CADL and CADL, nor shall such communications
- alter the "at will" employment conditions of CADL. No other statement in this manual shall be
 construed in any manner to alter the "at will" status of NUP Employees of CADL.
- 49 50

51 <u>Employment Policies</u>52

53 At-Will Status

As previously indicated, all Non-Union Page employees of CADL serve at the will of CADL and can be terminated at any time within the sole discretion of the Executive Director of CADL.

57 58 **Probationary Period**

59

54

60 A probationary period provides both the NUP Employee and CADL the opportunity to

- evaluate the NUP Employees' performance. NUP Employees on probationary status are subject
 to the "at will" provisions of this manual.
- 63
- 64 All NUP Employees shall be on probation for six (6) months during which time their
- 65 performance will be evaluated by their Supervisor at three (3) and six (6) months and then 66 annually on January Ist thereafter.
- 67

68 Unsatisfactory Work Performance during Probationary Period 69

- If an NUP Employee fails to achieve satisfactory work performance, their employment may be
 terminated; or the probationary period may be extended for a period of time (not to exceed
 six (6) months) as deemed appropriate by the Executive Director or designee.
- If a new NUP Employee's probationary status is extended for any reason(s), they will not be eligible for any increase in compensation until the probationary status is completed.
- 76
- All final decisions regarding probationary service shall be made by the NUP Employee's
 immediate supervisor and the Executive Director or designee.
- 80 Separation during the Probationary Period
- 81

An NUP Employee whose employment is terminated before the end of their probationary period and is later rehired by CADL, must begin a new probationary period upon rehire.

84

85 **Probation as a Disciplinary Action**

- 86 87 An NUP Employee who has completed their probationary period may also be placed on
- 88 probationary status by the Executive Director or designee for any length of time because of
- 89 problems with their work performance or other work related reasons deemed appropriate.
- 90 During this period, the NUP Employees' performance will be monitored closely. There shall be
- 91 a written evaluation by the NUP Employee's immediate supervisor which shall be discussed
- 92 with the NUP Employee and submitted to the Human Resources office to be placed in the NUP

- 93 Employee's personnel file. The Executive Director or supervisor shall notify the NUP Employee
- 94 of the conditions necessary to satisfactorily complete the probationary period. During this
- period, the NUP Employee is not entitled to any increase in compensation. This paragraph shall
- 96 not alter the "at will" status of any NUP Employee.
- 97

98 Work Hour Guidelines99

100 Pay Period/Work Week

101

The pay period covers two weeks. The work week for part-time Employees is any time less
than forty hours per week. Each week begins on Saturday and ends on the following Friday.
Hours of work are composed of mornings, afternoons, evenings and weekends depending on
the needs of the organization.

106

107 Lateness

108

When an Employee is not able to report to work on time, it is the Employee's responsibility to
notify their supervisor as soon as possible, but no later than within an hour of their normal
starting time.

112

All non-professional Employees who are late to work (including arrival or returning from break or lunch) must make up this time or take paid time (if available to the Employee) in 15-minute increments. The Employee's immediate supervisor will schedule any "make up" time.

116

117 Absence

118

- 119 When any Employee is unable to report to work due to illness or personal emergency, it is the
- 120 Employee's responsibility to notify his/her supervisor as soon as possible, but no later than
- 121 within an hour of his/her normal starting time. Failure to do so, unless extenuating
- 122 circumstances exist, may result in treating the absence as unexcused. Employees will not be
 123 paid for unexcused absences.
- 124 The supervisor may also permit the Employee to make up the time if the absence is excused. It
- 125 is the responsibility of the Employee to establish or provide evidence of valid reasons for
- 126 absence if requested.
- 127

128 EARNED SICK TIME (EST)

129

LIBRARY PAGE EMPLOYEES ACCRUE ONE (I) HOUR OF PAID EARNED SICK TIME FOR EVERY 30 HOURS WORKED. THIS TIME WILL BEGIN ACCRUING FEBRUARY 21, 2025 OR UPON COMMENCEMENT OF THE EMPLOYEE'S EMPLOYMENT, WHICHEVER IS LATER.

134

135 EMPLOYEES MAY USE THEIR EARNED SICK TIME (EST) TO COVER THEIR 136 SCHEDULED SHIFT ABSENCES FOR THE FOLLOWING REASONS:

137

138 1. THE EMPLOYEE'S MENTAL OR PHYSICAL ILLNESS. INIURY. OR 139 HEALTH CONDITION; MEDICAL DIAGNOSIS, CARE, OR TREATMENT 140 OF THE EMPLOYEE'S MENTAL OR PHYSICAL ILLNESS. INIURY. OR 141 HEALTH CONDITION: OR PREVENTATIVE MEDICAL CARE FOR THE 142 EMPLOYEE. 143 144 THE EMPLOYEE'S FAMILY MEMBER'S MENTAL OR PHYSICAL ILLNESS. 145 INJURY, OR HEALTH CONDITION; MEDICAL DIAGNOSIS, CARE, OR 146 TREATMENT OF THE EMPLOYEE'S FAMILY MEMBER'S MENTAL OR 147 PHYSICAL ILLNESS. INIURY, OR HEALTH CONDITION: OR 148 PREVENTATIVE MEDICAL CARE FOR A FAMILY MEMBER OF THE 149 EMPLOYEE. 150 151 3. IF THE EMPLOYEE OR THE EMPLOYEE'S FAMILY MEMBER IS A VICTIM 152 OF DOMESTIC VIOLENCE OR SEXUAL ASSAULT, FOR MEDICAL CARE 153 OR PSYCHOLOGICAL OR OTHER COUNSELING FOR PHYSICAL OR 154 **PSYCHOLOGICAL INJURY OR DISABILITY; TO OBTAIN SERVICES** 155 FROM A VICTIM SERVICES ORGANIZATION; TO RELOCATE DUE TO 156 DOMESTIC VIOLENCE OR SEXUAL ASSAULT: TO OBTAIN LEGAL 157 SERVICES: OR TO PARTICIPATE IN ANY CIVIL OR CRIMINAL 158 PROCEEDINGS RELATED TO OR RESULTING FROM THE DOMESTIC 159 VIOLENCE OR SEXUAL ASSAULT. 160 161 4. FOR MEETINGS AT A CHILD'S SCHOOL OR PLACE OF CARE RELATED 162 TO THE CHILD'S HEALTH OR DISABILITY, OR THE EFFECTS OF 163 DOMESTIC VIOLENCE OR SEXUAL ASSAULT ON THE CHILD: OR 164 165 5. FOR CLOSURE OF THE EMPLOYEE'S PLACE OF BUSINESS BY ORDER 166 OF A PUBLIC OFFICIAL DUE TO A PUBLIC HEALTH EMERGENCY; FOR 167 AN EMPLOYEE'S NEED TO CARE FOR A CHILD WHOSE SCHOOL OR 168 PLACE OF CARE HAS BEEN CLOSED BY ORDER OF A PUBLIC 169 **OFFICIAL DUE TO A PUBLIC HEALTH EMERGENCY; OR WHEN IT HAS** 170 BEEN DETERMINED BY THE HEALTH AUTHORITIES HAVING 171 **IURISDICTION OR BY A HEALTH CARE PROVIDER THAT THE** 172 EMPLOYEE'S OR EMPLOYEE'S FAMILY MEMBER'S PRESENCE IN THE 173 COMMUNITY WOULD JEOPARDIZE THE HEALTH OF OTHERS 174 BECAUSE OF THE EMPLOYEE'S OR FAMILY MEMBER'S EXPOSURE TO 175 A COMMUNICABLE DISEASE, WHETHER OR NOT THE EMPLOYEE OR 176 FAMILY MEMBER HAS ACTUALLY CONTRACTED THE 177 COMMUNICABLE DISEASE. 178 179 FOR PURPOSES OF THIS LEAVE, A FAMILY MEMBER ONLY INCLUDES A: 180 1. BIOLOGICAL, ADOPTED, OR FOSTER CHILD, STEPCHILD, OR LEGAL 181 WARD: A CHILD OF DOMESTIC PARTNER: OR A CHILD TO WHOM 182 THE EMPLOYEE STANDS IN LOCO PARENTIS.

2. BIOLOGICAL PARENT, FOSTER PARENT, STEPPARENT, OR ADOPTIVE 183 184 PARENT OR A LEGAL GUARDIAN OF AN EMPLOYEE OR AN 185 EMPLOYEE'S SPOUSE OR DOMESTIC PARTNER OR A PERSON WHO 186 STOOD IN LOCO PARENTIS WHEN THE EMPLOYEE WAS A MINOR 187 CHILD. 188 3. GRANDPARENT. 189 4. GRANDCHILD. 190 5. BIOLOGICAL, FOSTER, OR ADOPTED SIBLING. 6. ANY OTHER INDIVIDUAL RELATED BY BLOOD OR AFFINITY WHOSE 191 192 CLOSE ASSOCIATION WITH THE EMPLOYEE IS THE EOUIVALENT OF 193 A FAMILY RELATIONSHIP. 194 195 EMPLOYEES MAY USE SICK TIME AS IT IS ACCRUED EXCEPT EMPLOYEES 196 HIRED AFTER FEBRUARY 21, 2025 ARE REQUIRED TO WAIT 120 DAYS 197 AFTER BEGINNING EMPLOYMENT BEFORE USING ACCRUED PAID EARNED 198 SICK TIME. 199 200 **USING EARNED SICK TIME** 201 202 ALL EARNED SICK TIME REQUESTS ARE DONE THROUGH PAYCHEX USING 203 THE "REQUEST TIME OFF" FEATURE. 204 205 IF YOUR NEED TO USE EARNED SICK TIME IS FORESEEABLE (EX: 206 DOCTOR'S APPT), CADL REQUIRES ADVANCE NOTICE OF 7 DAYS BEFORE 207 THE DATE IT WILL BE USED OR THE USE OF EARNED SICK TIME MAY BE 208 DENIED. 209 210 IF YOUR NEED FOR USING THE EARNED SICK TIME IS NOT FORESEEABLE, 211 CADL REQUIRES THE EMPLOYEE TO CONTACT THEIR SUPERVISOR AS 212 SOON AS POSSIBLE. PREFERRABLY AT LEAST ONE HOUR PRIOR TO THE 213 **BEGINNING OF THE SCHEDULED SHIFT. IF YOU ARE WORKING AND MUST** 214 LEAVE BECAUSE OF AN UNFORESEEABLE USE OF EARNED SICK TIME, YOU 215 MUST NOTIFY YOUR SUPERVISOR AS SOON AS POSSIBLE. 216 217 IF YOU HAVE THE EARNED SICK TIME ACCRUED TO COVER YOUR 218 **OUALIFYING TIME OFF THEN YOU MUST USE THE PAID EARNED SICK** 219 TIME BALANCE BEFORE THE TIME OFF BECOMES UNPAID. UNPAID 220 LEAVES OF ABSENCE OF MORE THAN TWO WEEKS WILL REQUIRE APPROVAL BY THE LIBRARY DIRECTOR. 221 222 FOR EARNED SICK TIME OF MORE THAN 3 CONSECUTIVE DAYS. CADL 223 224 MAY REQUIRE REASONABLE DOCUMENTATION THAT THE EARNED SICK 225 TIME HAS BEEN USED FOR A PERMISSIBLE PURPOSE BE PROVIDED TO 226 CADL WITHIN 15 DAYS OF A REQUEST BY CADL. DOCUMENTION SHOULD 227 NOT INCLUDE SPECIFIC DETAILS ABOUT ILLNESS OR INJURY,

PARTICULARLY FOR PERSONAL HEALTH INFORMATION OR 228

229 INFORMATION ABOUT DOMESTIC VIOLENCE. CADL WILL PAY ALL

230 **REASONABLE AND NECESSARY OUT-OF-POCKET EXPENSES THE**

231 EMPLOYEE INCURS IN OBTAINING THE DOCUMENTION. 232

233 EARNED SICK TIME WILL BE PAID AT A PAY RATE EQUAL TO YOUR 234 NORMAL HOURLY WAGE. EARNED SICK TIME MAY BE USED IN 15-MINUTE 235 **INCREMENTS.**

236

237 EMPLOYEES MAY USE EARNED SICK TIME AS IT IS ACCRUED UP TO A 238 MAXIMUM USE OF 72 HOURS OF EARNED SICK TIME PER CALENDAR YEAR. 239 ANY UNUSED TIME WILL REMAIN IN YOUR EARNED SICK TIME BANK AND 240 CAN BE CARRIED OVER FROM YEAR TO YEAR. NO FINANCIAL OR OTHER **REIMBURSEMENT WILL BE MADE TO AN EMPLOYEE FOR ACCRUED** 241 242 EARNED SICK TIME THAT WAS NOT USED UPON THE EMPLOYEE'S 243 **TERMINATION, RESIGNATION, RETIREMENT, OR OTHER SEPARATION** 244 FROM EMPLOYMENT.

245

246 **Breaks and Lunch**

247

248 Each Employee is allowed one fifteen (15) minute break for each four consecutive hours 249 recorded on their time record. Normally, there will be one morning break and one afternoon 250 break during an eight-hour day. Work breaks cannot be combined into one long break or 251 combined with lunch breaks to extend the meal period. Work breaks do not accumulate if not 252 taken.

253

254 If an Employee is scheduled to work eight (8) hours in one day and the placement of their lunch 255 hour splits this time into a block of time more than four (4) hours and one less than four (4) 256 hours they are still entitled to both of their breaks. 257

258 Every Employee is required to take a thirty (30) minute unpaid lunch/dinner break if they have 259 worked the previous six (6) hours. Employees who are under the age of 18 must take a thirty 260 (30) minute break if they have worked the previous five (5) hours. The break should be 261 scheduled to provide sufficient office coverage.

262

263 Neither work breaks nor lunch breaks can be used at the beginning or end of the work period 264 to shorten the workday.

- 265 266 **Family Medical Leave**
- 267

268 The Family Medical Leave Act (FMLA) provides up to 12 weeks of unpaid leave to "eligible" 269 Employees for certain family and medical reasons. Employees are eligible if they have worked 270 for at least one year and for 1,250 hours over the previous 12 months.

271

272 Unpaid leave may be granted for any of the following reasons: 273

- I. The birth of the Employee's child and to care for the new born child
- 2. Placement with the Employee of a child for adoption or foster care 274

- 275 3. To care for the Employees' spouse, child, or parent with a serious health condition
- 4. Because the Employee has a serious health condition that makes the Employee unable to perform the functions of the Employee's job.

Detailed information regarding a leave of absence under the Family Medical Leave Act is
available from the Human Resources Office.

282 Unpaid Leaves of Absence

283

278

An Unpaid Leave of absence is defined as authorized absence from work for a specific period of time. During this time, an NUP Employee is not on pay status, but retains the right to a job when they return. An unpaid leave of absence is granted at the sole discretion of the Executive Director and is usually granted in response to unusual circumstances. It is not a fringe benefit to which any employee is entitled. Any request for an unpaid leave of absence **OF TWO (2) WEEKS OR MORE MUST** be submitted, in writing, to the Executive Director at the earliest possible time **PRIOR TO THE LEAVE TAKING EFFECT.**

291

292 Salary and Benefits

293

294 Time Cards and Pay Days295

All Employees must use the online timecard system to punch in and punch out. Each shift must
be approved by the Employee and the Supervisor. The online timecard must record the time
actually worked by the employee.

299300 Pay Days301

An Employee's paycheck covers an 80.0 hour period which ends one week before payday.

Pay increases for Non-Union Page Employees will be determined annually by the CADL Board.
 Any increase will take effect on January Ist of each year.

306307 Pay Checks

All employees are required to sign up for direct deposit or a Chase Visa card provided to them by our Paychex payroll system.

311312 **NUP Policies**

- 313314 Dress Code
- 315

308

Each NUP employee must adhere to the public services dress code. If approved by the branch

317 library head, NUP employees may be allowed to wear jeans. All other aspects of the CADL

- 318 dress code apply.
- 319

| 320 321 322 | Each employee is also expected to wear a nametag at all times. The nametags are provided by CADL. |
|-------------------|---|
| 323 | For all other H/R policies and procedures which apply, please see the attached H/R |
| 324 | Policies and Procedures Manual. |
| 325 | |
| 326 | |
| 327 | NON-UNION PAGE EMPLOYEE ACKNOWLEDGMENT |
| 328 | |
| 329 | I,, a NUP Employee of Capital Area |
| 330 | District Libraries (CADL), have received and reviewed a copy of Capital Area District Libraries |
| 331 | Non-Union Page Employee Policy Manual. I understand that the language in this Policy Manual |
| 332 | does not create a contract between CADL and myself for employment or the providing of |
| 333 | benefits. |
| 334 | |
| 335 | I,, further understand that as a Non- Union Page Employee of CADL, I serve at the will of CADL and that I can be terminated at any |
| 336 | |
| 337 | time within the sole discretion of the Board of Trustees of CADL. |
| 338 | |
| 339 | Dated: |
| 340 | |

| 2 3 | | CAPITAL AREA DISTRICT LIBRARIES HUM 241 SUBSTITUTE EMPLOYEES March 18, 2015 APRIL 23, 2025 |
|--|----|--|
| 4 5 | ١. | Purpose Of Substitute Employees - Substitute employees are used to cover positions |
| 6 7 8 9 | | when regular staff members are absent because of illness, vacation or other approved leave. Substitutes are also used to cover positions while regular staff members attend continuing education programs or prepare for library programs. |
| 10 11 12 13 | 2. | <u>Qualifications, Hiring, Termination</u> - The qualifications and requirements for substitute employees are the same as those for regular personnel in equivalent positions. The same hiring procedures will be used for substitute employees as for regular personnel. Substitute employees may be terminated at will at the discretion |
| 4 5 6 7 | | of the Executive Director. Those wishing to terminate employment with Capital Area District Libraries should notify the Executive Director in writing at least two weeks in advance. |
| 18 19 20 21 | 3. | <u>Wages</u> - The hourly rate for substitute employees will be set by the Board. FOR SUBSTITUTE LIBRARY ASSISTANTS AND SUBSTITUTE LIBRARY CLERKS THE HOURLY RATE IS MINIMUM WAGE OR 85% OF THE CURRENT PAY RATE FOR THOSE POSITONS (WHICHEVER IS |
| 22 23 24 | | GREATER). Substitute employees will be paid their regular hourly rate for mandatory meetings and training sessions. There is no pay for meal breaks. |
| 25 26 27 28 29 30 31 32 33 | 4. | EARNED SICK TIME – SUBSTITUTE EMPLOYEES EARN ONE (I) HOUR OF EARNED SICK TIME FOR EVERY 30 HOURS OF WORK. THIS TIME CAN BE USED TO COVER A SCHEDULED SHIFT WHEN THE SUBSTITUTE IS NOT ABLE TO WORK DUE TO SICKNESS OR OTHER REASON LISTED IN THE HR POLICY MANUAL/EARNED SICK TIME. SUBSTITUTE EMPLOYEES ARE SUBJECT TO ALL OTHER TERMS AND CONDITIONS OF CADL'S EARNED SICK TIME POLICY AS DETAILED IN HUM 231. |
| 34 35 36 37 38 39 40 | 5. | <u>Hours of Work</u> - There are NO guaranteed hours. Substitute employees will cover only assigned hours and should under no circumstances work more than 28 hours per week. MLS Librarians may not work more than 9 four hour days per month. Other substitutes may not work more than 9 eight hour days per month. The minimum number of hours a substitute can work is 2 hours. Substitute employees who work four hours or more will be entitled to a 15-minute break. |
| 41 42 43 44 45 | 6. | <u>Benefits, Credit for Length of Service</u> - Substitute employees are not eligible for benefits and are not covered by the Personnel Manual or the Union contract. If a substitute employee becomes a regular employee, time served as a substitute employee will not apply in determining length of service. |
| 46 47 48 | 7. | <u>Scheduling</u> - Library Heads or Department Supervisors may schedule substitute employees as needed according to budget guidelines. |

- 8. <u>Travel Time and Mileage</u> Substitute employees are not paid for time spent traveling to their work assignment nor are they reimbursed for commuter mileage. Regular library employees who substitute at locations other than their assigned location are not paid for time spent traveling to the substitute location. They are reimbursed for the mileage from their home to the substitute location minus their regular
- 54 commuting mileage from home to work. If the difference is a negative number, the
- 55 employee is not reimbursed.

Michigan Health Endowment Fund 2025 Behavioral Health Initiative April 23, 2025

RECOMMENDATION:

In coordination with CADL, Child and Family Charities submitted a concept paper for a grant through the Michigan Health Endowment Fund 2025 Behavioral Health Initiative. If the paper is accepted, we will be invited to apply for the grant. It is recommended that the Board issue a pre-approval to apply for the grant if the opportunity arises. The grant application is due on May 7, 2025.

BACKGROUND:

Child and Family Charities (CFC), in partnership with Capital Area District Libraries (CADL), proposes a two-year pilot project to embed a full-time social worker across three Lansingbased library branches (Downtown, South Lansing, Foster Center). The initiative addresses increasing behavioral health and social service needs among library patrons, particularly those impacted by homelessness, poverty, and trauma.

The social worker will implement the Trauma-Informed Library Transformation (TILT) framework, providing direct support services, staff training, and community programming. In addition to delivering evidence-based mental health education and harm reduction resources, the project will conduct a system-wide needs assessment across all 13 CADL branches, informing future expansion.

Goals & Outcomes:

- **Short-Term:** Improved access to mental health and community resources, increased self-sufficiency, and trauma-informed training for library staff.
- **Long-Term:** Full integration of trauma-informed practices system-wide, sustained social work staffing, and strengthened community partnerships.

Funding Request: \$300,000 over two years to support staffing, training, supervision, and operational needs.

Collaborators:

- **CFC:** Lead agency, employing and supervising the social worker, providing interns, and overseeing program evaluation and training.
- **CADL:** Hosting the social worker, supporting patron services, needs assessments, and long-term framework adoption.

BALANCE SHEET REPORT FOR CAPITAL AREA DISTRICT LIBRARIES Balance As Of 03/31/2025 YTD Balance YTD Balance YTD Balance

| | | YTD Balance | YTD Balance |
|---|-------------|-------------------------------|-------------------------------|
| GL Number | Description | 03/31/2024 | 03/31/2025 |
| Fund: 101 GENERAL FUND | | | |
| *** Assets *** | | | |
| Account Type: Cash | | | |
| CASH | | 15,440,159.12 | 18,119,285.34 |
| IMPREST CASH | | 2,312.00 | 2,312.00 |
| INVESTMENTS | | 4,396,895.74 | 4,606,056.59 |
| Cash | | 19,839,366.86 | 22,727,653.93 |
| Account Type: Other Assets | | | |
| ACCOUNTS RECEIVABLE | | 0.00 | 3,912.95 |
| INTEREST RECEIVABLE | | 111,969.94 | 124,736.50 |
| PREPAID EXPENSE | | 38,871.41 | 73,086.52 |
| TAXES RECEIVABLE | | 3,041,817.09 | 2,397,418.13 |
| Other Assets | | 3,192,658.44 | 2,599,154.10 |
| Total Assets | | 23,032,025.30 | 25,326,808.03 |
| *** Liabilities *** | | | |
| Account Type: | | | |
| ACCOUNTS PAYABLE | | 257,797.81 | 365,857.57 |
| ACCRUED SALARIES PAYABLE | | 43,107.75 | 61,540.36 |
| Accounts Payable | | 300,905.56 | 427,397.93 |
| Account Type: Liabilities-ST | | | |
| DEFERRED REVENUE | | 3,041,817.09 | 2,397,418.13 |
| Liabilities-ST | | 3,041,817.09 | 2,397,418.13 |
| Total Liabilities | | 3,342,722.65 | 2,824,816.06 |
| *** Fund Equity *** | | | |
| Account Type: Unassigned | | | |
| FUND BALANCE AUTOMATION | | 1,000,000.00 | 1,000,000.00 |
| FUND BALANCE CAPITAL PRO | | 2,299,999.66 | 2,249,999.66 |
| FUND BALANCE CONTINGENCY | | 5,342,849.10 | 5,342,849.10 |
| FUND BALANCE DONATIONS RE | | 555,255.95 | 528,491.29 |
| FUND BALANCE DONATIONS UN | | 512,955.93 | 460,478.21 |
| FUND BALANCE OPERATIONS | | 715,550.00 | 715,550.00 |
| FUND BALANCE PENSION RESE | | 1,560,000.00 | 1,560,000.00 |
| FUND BALANCE UNDESIGNATED | | 814,140.31 | 2,160,784.56 |
| Unassigned | | 12,800,750.95 | 14,018,152.82 |
| Total Fund Equity | | 12,800,750.95 | 14,018,152.82 |
| Total Fund 101 GENERAL FUND: | | | |
| TOTAL ASSETS | | 23,032,025.30 | 25,326,808.03 |
| | | 12,800,750.95 | 14,018,152.82 |
| + NET OF REVENUES & EXPENDITURES | | 0.00 | 0.00 |
| | | 12,800,750.95 | 14,018,152.82 |
| + LIABILITIES = TOTAL LIABILITIES AND FUND BALANCE | | 3,342,722.65 | |
| OUT OF BALANCE | | 16,143,473.60 6,888,551.70 | 16,842,968.88 8,483,839.15 |
| OUT OF BALANCE | | 0,000,001.70 | 0,400,009.10 |
| | | | |

BOARD FS FOR CAPITAL AREA DISTRICT LIBRARIES

Balance As Of 03/31/2025

| GL Number Fund: 101 GENERAL Account Category: | Description | 03/31/2025 | 03/31/2025 | Amended Budget | % Bdg Use |
|---|---|------------------------------------|------------------------|---------------------------------------|-------------------------|
| | | | | | |
| MILLAGE INCOME | | | | | |
| | Property Tax Revenue | 2,088,858.62 | 11,646,335.47 | 14,006,000.00 | 83.15 |
| | Renaissance Zone Reimbursement | 40.246.40 | 10 246 40 | 40,000.00 | 0.00 |
| | Industrial Facilities Tax | 40,246.40 | 40,246.40 | 38,000.00 | 105.91 |
| MILLAGE INCOM | E | 2,129,105.02 | 11,686,581.87 | 14,084,000.00 | 82.98 |
| PENAL FINES 658 | Penal Fines Ingham County | | | 120,000.00 | 0.00 |
| | Penal Fines Eaton County | | | 7,500.00 | 0.00 |
| PENAL FINES | | 0.00 | 0.00 | 127,500.00 | 0.00 |
| STATE AID | | | | , | |
| | PPT Reimbursement | 135,150.92 | 135,150.92 | 140,000.00 | 96.54 |
| | State Aid Direct | | | 125,000.00 | 0.00 |
| | State Aid Indirect | | | 125,000.00 | 0.00 |
| STATE AID | | 135,150.92 | 135,150.92 | 390,000.00 | 34.65 |
| LIBRARY FEES | Drinting Doverve | E 200 40 | 10 601 00 | 42 000 00 | 22.24 |
| | Printing Revenue Non Resident Fees | 5,209.40 2,150.00 | 13,581.03 6,475.00 | 42,000.00 26,000.00 | 32.34 24.90 |
| LIBRARY FEES | | 7,359.40 | 20,056.03 | 68,000.00 | 29.49 |
| DONATIONS | | 7,555.10 | 20,050.05 | 00,000.00 | 25.15 |
| | Donation Income-Friends/Restricted | 1,000.00 | 7,482.75 | 11,000.00 | 68.03 |
| | Donation Income-Unrestricted | 588.13 | 21,527.33 | 4,400.00 | 489.26 |
| DONATIONS | - | 1,588.13 | 29,010.08 | 15,400.00 | 188.38 |
| GRANTS | | | | | |
| | Grants | | 7,500.00 | 7,500.00 | 100.00 |
| | Grants-MMLC | 16 750 00 | 16 750 00 | 15,000.00 | 0.00 |
| | Grants-LSTA | 16,750.00 | 16,750.00 | 0.00 | 100.00 |
| GRANTS | | 16,750.00 | 24,250.00 | 22,500.00 | 107.78 |
| OTHER INCOME 542 | MMLC Reimbursement | | | 125,000.00 | 0.00 |
| | Universal Service Fund Income | | | 8,000.00 | 0.00 |
| 632 | Lost and Paid Books | 3,180.42 | 8,377.67 | 30,000.00 | 27.93 |
| | Interest Income | 76,269.39 | 167,076.54 | 300,000.00 | 55.69 |
| | Sale of Fixed Assets | 2 124 27 | 900.00 | 5,000.00 | 18.00 |
| | Misc Income Insurance Claim Income | 2,134.27 | 3,561.96 | 9,000.00 1,000.00 | 39.58 0.00 |
| OTHER INCOME | | 81,584.08 | 179,916.17 | 478,000.00 | 37.64 |
| DUE FROM FUND BAL | ANCES | 01,501.00 | 1/5,510.1/ | 170,000.00 | 57.01 |
| | Due from Pension Reserve | | | 360,000.00 | 0.00 |
| 974 | DUE FROM SBITA | | | 102,000.00 | 0.00 |
| DUE FROM FUND | BALANCES | 0.00 | 0.00 | 462,000.00 | 0.00 |
| Revenues | - | 2,371,537.55 | 12,074,965.07 | 15,647,400.00 | 77.17 |
| Account Category: SALARIES AND BENE | | _,, | ,, | | |
| 702 | Salaries | 534,356.93 | 1,600,547.51 | 7,350,000.00 | 21.78 |
| | Unemployment Insurance | | | 1,000.00 | 0.00 |
| | FICA EMPLOYER SHARE | 40,205.51 | 120,618.40 | 562,280.00 | 21.45 |
| | HEALTH INSURANCE Life & Disability Insurance | 22,165.05 | 144,822.59 1,208.79 | 850,000.00 6,000.00 | 17.04 20.15 |
| | Retirement | 65,920.18 | 224,042.76 | 960,000.00 | 23.34 |
| | Prescription Expense | 31,579.20 | 57,273.38 | 300,000.00 | 19.09 |
| | DENTAL INSURANCE | 3,216.50 | 13,302.01 | 48,000.00 | 27.71 |
| | VISION INSURANCE | 7 226 00 | 2,732.16 | 12,000.00 | 22.77 |
| | Workers Comp Insurance Parking Main Library | 7,226.00 4,523.98 | 21,927.00 18,083.98 | 34,000.00 54,500.00 | 64.49 33.18 |
| SALARIES AND | | 709,193.35 | 2,204,558.58 | 10,177,780.00 | 21.66 |
| MATERIALS | | , | _,_0,,000000 | | 21.00 |
| | Books | 89,062.71 | 241,122.90 | 1,061,780.00 | 22.71 |
| 121 | Periodicals | , | 32,797.98 | 34,560.00 | 94.90 |
| | Periourcais | | | | |
| 728 729 | DVD | 17,386.03 | 41,754.37 | 222,700.00 | 18.75 |
| 728 729 730 | | 17,386.03 4,236.85 50,585.16 | | 222,700.00 52,500.00 638,250.00 | 18.75 21.38 23.04 |

BOARD FS FOR CAPITAL AREA DISTRICT LIBRARIES

Balance As Of 03/31/2025 *NOTE: Pct Budget does not reflect amounts encumbered.

| | | Activity For | YTD Balance | 2025 Amended | % Bdqt |
|---------------|--|-----------------------|-----------------------|-------------------------|------------------|
| GL Number | Description | 03/31/2025 | 03/31/2025 | Budget | Use |
| Fund: 101 GEN | | | | | |
| MATERIALS | ory: Expenditures | | | | |
| 733 | Databases | | 94,007.40 | 100,530.00 | 93.51 |
| 734 | Subscription Services | | 74,154.63 | 105,010.00 | 70.62 |
| 735 | Processing Supplies | 1,615.65 | 4,114.02 | 31,100.00 | 13.23 |
| 736 | Processing Fees | 5,933.88 | 14,095.46 | 68,000.00 | 20.73 |
| MATERIALS | | 171,301.40 | 666,123.11 | 2,355,870.00 | 28.28 |
| SUPPLIES | | | | | |
| 740 | Office Supplies | 6,123.23 | 14,725.83 | 85,000.00 | 17.32 |
| 741 | Postage Expense | 30.15 | 305.25 | 5,000.00 | 6.11 |
| 776 | Janitorial Supplies | 1,265.48 | 3,265.45 | 17,700.00 | 18.45 |
| 862 | Gas-Delivery Vehicles | 1,554.99 | 4,758.30 | 23,000.00 | 20.69 |
| SUPPLIES | | 8,973.85 | 23,054.83 | 130,700.00 | 17.64 |
| PROFESSIONAL | | | | | |
| 820 | Membership Fees | 930.90 | 11,848.54 | 25,780.00 | 45.96 |
| 822 | CONTRACTUAL SERVICES | 1,236.00 | 1,236.00 | 35,000.00 | 3.53 |
| 823 | Bank Fees & Services | 1,206.07 | 3,700.17 | 16,000.00 | 23.13 |
| 824 825 | Cooperative Membership Fee | 612.25 | 1,553.25 | 125,000.00 6,500.00 | 0.00 23.90 |
| 826 | Collection Agency Fees Payroll & Print Service | 3,371.82 | 12,934.40 | 46,000.00 | 28.12 |
| 827 | Web Chat Service | 895.00 | 2,685.00 | 11,000.00 | 28.12 |
| 828 | Melcat Delivery Charges | 055.00 | 23,668.55 | 51,000.00 | 46.41 |
| 829 | Tutoring Services | | 2,250.00 | 3,000.00 | 75.00 |
| 831 | Marketing | 9,834.74 | 24,168.86 | 151,000.00 | 16.01 |
| 832 | Programs | 3,484.48 | 17,080.56 | 112,820.00 | 15.14 |
| PROFESSIO | NAL SERVICES | 21,571.26 | 101,125.33 | 583,100.00 | 17.34 |
| GOVERNANCE | | | | | |
| 805 | Legal Services | | 3,669.50 | 40,000.00 | 9.17 |
| 806 | Per Diem | 330.00 | 330.00 | 10,000.00 | 3.30 |
| 807 | Memberships - Board | | 13.17 | 1,250.00 | 1.05 |
| 808 | Conferences - Board | | | 10,000.00 | 0.00 |
| 809 | Audit | 12,000.00 | 12,000.00 | 22,000.00 | 54.55 |
| GOVERNANC | E | 12,330.00 | 16,012.67 | 83,250.00 | 19.23 |
| STAFF DEVELOP | | | | | |
| 810 | Staff Training | 1,704.67 | 4,417.10 | 39,250.00 | 11.25 |
| 811 | Recruiting Expense | =2.04 | | 500.00 | 0.00 |
| 812 813 | Hospitality Employee Recognition | 73.91 | 73.91 | 5,000.00 | 1.48 0.00 |
| | 1,5,5 | 1 770 50 | | 5,000.00 | |
| STAFF DEV | | 1,778.58 | 4,491.01 | 49,750.00 | 9.03 |
| MAINTENANCE A | | 24 408 42 | F2 224 22 | | 22 41 |
| 801 | Custodial Services | 24,408.43 | 53,324.33 | 237,970.00 | 22.41 |
| 802 850 | SECURITY SERVICES Telephone | 11,894.57 1,717.31 | 38,905.19 5,151.93 | 157,220.00 22,260.00 | 24.75 23.14 |
| 864 | Vehicle Maintenance - Delivery | 457.96 | 1,830.05 | 10,000.00 | 18.30 |
| 922 | Steam and Gas | 17,830.10 | 48,851.16 | 110,300.00 | 44.29 |
| 923 | Electricity | 19,923.77 | 32,376.01 | 208,600.00 | 15.52 |
| 924 | Water and Sewer | 2,290.47 | 4,445.37 | 27,700.00 | 16.05 |
| 925 | Trash | 787.03 | 2,218.15 | 10,570.00 | 20.99 |
| 930 | Building Maintenance | 2,560.49 | 20,963.13 | 108,700.00 | 19.29 |
| MAINTENAN | CE AND UTILITIES | 81,870.13 | 208,065.32 | 893,320.00 | 23.29 |
| OTHER EXPENSE | | | | | |
| 861 | Local Travel | 1,057.64 | 2,281.87 | 15,000.00 | 15.21 |
| 955 | Millage Income Refund | 333.60 | 333.60 | 60,000.00 | 0.56 |
| 956 | Property & Liability Insurance | 222 45 | 40,971.52 | 68,000.00 | 60.25 |
| 957 | Miscellaneous Expense | 320.45 | 770.40 | 6,000.00 | 12.84 |
| 958 | Sales/Use Tax | 0.05 . 2.4 | 164.82 | 1,000.00 | 16.48 |
| 960 961 | Donation Expense Restricted Donation Expense Unrestricted | 985.34 (70.13) | 11,795.23 6,702.85 | 2,070.00 0.00 | 569.82 100.00 |
| OTHER EXP | | 2,626.90 | 63,020.29 | 152,070.00 | 41.44 |
| TECHNOLOGY EX | | 2,020.00 | 00,020.20 | 192,070100 | 12.17 |
| 878 | Firewall Upgrade Project | | | 79,850.00 | 0.00 |
| 895 | Internet Access | | 2,147.40 | 9,000.00 | 23.86 |
| 896 | Internet Access - Hotspots | | 18,041.67 | 91,770.00 | 19.66 |
| 898 | Computer System Services | 4,278.30 | 10,519.95 | 34,350.00 | 30.63 |
| 0.50 | | | | | |

BOARD FS FOR CAPITAL AREA DISTRICT LIBRARIES

Balance As Of 03/31/2025 *NOTE: Pct Budget does not reflect amounts encumbered.

| | , j | Activity For | YTD Balance | 2025 | 0 pdat |
|---------------|-------------------------------------|--------------|---------------|-------------------|----------------|
| GL Number | Description | 03/31/2025 | 03/31/2025 | Amended Budget | % Bdgt Used |
| Fund: 101 GEN | NERAL FUND | | | | |
| Account Categ | jory: Expenditures | | | | |
| TECHNOLOGY EX | | | | | |
| 906 | Computer Hardware | 9,933.79 | 10,215.79 | 51,500.00 | 19.84 |
| 907 | III Software & Hardware Maintenance | | 161,422.74 | 168,040.00 | 96.06 |
| 911 | Mobile Training Lab | | | 51,000.00 | 0.00 |
| TECHNOLOG | GY EXPENSES | 15,401.98 | 253,313.61 | 560,510.00 | 45.19 |
| CAPITAL OUTLA | AY | | | | |
| 873 | Building Upgrades | | | 25,000.00 | 0.00 |
| 889 | Okemos Renovation Project | | | 10,000.00 | 0.00 |
| 914 | HOLT REMODEL | | | 100,000.00 | 0.00 |
| 915 | STOCKBRIDGE REMODEL | 14,040.04 | 14,040.04 | 125,000.00 | 11.23 |
| 929 | SBITA/LEASE PRINCIPAL PAYMENTS | | | 102,000.00 | 0.00 |
| 967 | Outreach Projects | 7,054.19 | 7,337.34 | 70,000.00 | 10.48 |
| 980 | Staff Furn & Equipment | 935.15 | 2,638.79 | 46,550.00 | 5.67 |
| 982 | BUILDINGS | | | 175,000.00 | 0.00 |
| 987 | GRANT EXPENSES | 10,595.00 | 27,345.00 | 7,500.00 | 364.60 |
| CAPITAL C | DUTLAY | 32,624.38 | 51,361.17 | 661,050.00 | 7.77 |
| Expenditure | | 1,057,671.83 | 3,591,125.92 | 15,647,400.00 | 22.95 |
| Fund 101 - GE | ENERAL FUND: | | | | |
| TOTAL REVENUE | ES | 2,371,537.55 | 12,074,965.07 | 15,647,400.00 | 77.17 |
| TOTAL EXPENDI | ITURES | 1,057,671.83 | 3,591,125.92 | 15,647,400.00 | 22.95 |
| NET OF REVENU | JES & EXPENDITURES: | 1,313,865.72 | 8,483,839.15 | 0.00 | |